**Final Report**

**Emergency Assistance Fund**

**United Way of Northern Nevada and the Sierra**

**Spending Period: April 1, 2020 to September 30, 2020**

Mail completed **Final Report and all documentation** to Stephane Rector, United Way of Northern Nevada and the Sierra, 639 Isbell Rd., Ste 460, Reno, NV, 89509. Documentation can include summary spreadsheets, schedules, receipt/invoices, verification forms, and proof of payment. Refer to the Emergency Assistance Fund for a list of required documents for each service category.

|  |  |
| --- | --- |
| **Agency Name:** |  |
| **Agency Mailing Address:** |  |
| **Person Completing Report:** |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Total Awarded** | **Total Spent** | **Difference** | **# Services** | **# Households** | **# Adults** | **# Children** |
| **Served Meals** |  |  |  |  |  |  |  |
| **Other Food** |  |  |  |  |  |  |  |
| **Mass Shelter** |  |  |  |  |  |  |  |
| **Other Shelter** |  |  |  |  |  |  |  |
| **Rent/Mortgage Assistance** |  |  |  |  |  |  |  |
| **Utilities Assistance** |  |  |  |  |  |  |  |

**Signature, Agency Representative Date**

By signing this report, United Way of Northern Nevada and the Sierra is satisfied that the agency has expended funds in a timely manner and within the stated eligible costs of this program.

**Signature, United Way of Northern Nevada and the Sierra Date**